



Provincialate : 4A Chestnut Drive, Singapore 679330.

Tel: 67602461

website: www.chij-sisters.org

Our beginnings



Impelled by the Spirit [Watch the video](#)

[Our IJ Story](#)

[Origins and life of the Institute in France 1662 – 1852](#)

Our story begins in 17th century France with a young priest, Nicolas Barre, and two young women, Francoise Duval and Margueritte Lestocq. Moved with compassion for those living in great deprivation and who knew little about God, he sought ways of guiding them towards meaning and direction in their lives. [... read more](#)

[Our History continues from 1852...](#)

Our story in Singapore starts with Fr Beurel of the Paris Foreign Missions (MEP Fathers) who conveyed Mgr. Bouche's request to the IJ Superior General, Mother de Faudoas to start a girls' school in Singapore. The first five French sisters set sail for Singapore but landed in Penang. Mother Mathilde with some sisters then came to Singapore.

[Mother Mathilde's mission in Singapore](#)

This account gives details of Mother Mathilde's 15 days' stay in Singapore and her return to Penang in Nov 1853. In Feb 1854 she left Penang with three sisters and established a community in Singapore. Two classrooms were opened, one for the daughters of the English families, the other for orphans. Soon, another room was opened for the care of the destitute sick. The production of embroidered pieces by the sisters and the orphans contributed to their income.

Two years later, two more sisters joined Mother Mathilde. Later, she left to start the community in Malacca. Due to unforeseen circumstances, the mission in Malacca had to be closed down. Mother Mathilde returned to France after 15 years in Malaya, and then it was back to Singapore. It is said that mother Mathilde never refused to do any good work that was within her power!

Long after the introduction of the Gospel at St Francis Xavier's visit to Japan in 1549, the persecution of Christians, the ban of all foreigners, another wave of persecution, did the sisters eventually arrive in [Japan](#) in 1872.



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Two attempts to begin a mission in Thailand saw an aborted expedition from France (to include some IJ sisters) to Siam. Another mission from 18885 to 1907 was short-lived, due to cholera outbreaks and decreasing numbers of pupils. Eventually in 1957, the IJ sisters from Ipoh, Malaya started the present Thai community.

In the mid 1980s, a Japanese sister visited Negros, a very deprived area in the Philippines. Touched by the plight of the poor children, she went back to Japan, organised a team of both religious sisters and lay people to respond to the needs of the children and their families. This same type of ministry is continued by Sr Neriza, a Filipina IJ sister, since 2010, after her return from mission in Nigeria.

[Our Story continues...](#)

For the past three hundred years or more we, the Infant Jesus Sisters, are still continuing to find ways of responding creatively and courageously to our original inspiration.

In the course of our history, this has led us to many needy areas in our world wherever human beings are without access to the ordinary means of human development, unable to express themselves, without knowledge of God's love for them or unable to find meaning in life.

From the beginning, involvement in schools was seen as one of the most effective means of helping people develop humanly and spiritually. These schools, both academic and practical, were always characterised by a concern for those who were disadvantaged in any way.

However, our Sisters also sought to respond to people's needs by a variety of other means, such as going out to people in their surroundings, especially young women who had lost direction in their lives, being involved in parish catechesis, reaching out to those whose lives were generally regarded as valueless, including the sick and abandoned, offering retreats and prayer experiences which would help people grow in the knowledge and love of God.

Whatever means were used, emphasis was given to formation of the people who could then continue the work and to whatever would enable each one to become freer and more responsible for their future.

Infant Jesus Sisters, Singapore (founded in France, 1662, established in Singapore 1854)



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The words "Go out to the whole world...", echoing in the hearts of many Sisters, led them to set out for other shores in a spirit of total trust in the God who says: "I will be with you".

Having begun in France (1662), our Sisters were led by the Spirit to Malaysia (1852) and Singapore (1854) after an arduous journey around the Cape of Good Hope. From there, foundations were made in Spain (1860), Japan (1872), England (1892), Italy (1906) and Ireland (1909).

Some seeds sown by our Sisters in China, California and Australia are now being reaped by others. In more recent years we have communities in Thailand (1957) Peru (1967), Cameroon (1968), Nigeria (1983), Philippines (1984), Bolivia (1992), Romania / Moldova (1993), Czech Republic (1998) and Myanmar (2001).

At present, we are reaching out to help the children in six village schools in Laos.





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IJ Delegates attending General Chapter in Rome with Pope Francis

Today, as a group of women within the Church, being multi-cultural and multi-racial is very enriching for us. In many of our meetings, East meets West and North and South sit down together. This gives an opportunity to bear witness to the universality of the Kingdom of God where people of every race, nation and mentality are gathered. "Union of heart, mind and mission" is not something we want to live only among ourselves but it is something we wish to share with all those who, whatever their faith, are searching to live by the same values in today's society.

The wisdom gleaned from 360 years of tradition is a great source of strength for us as we ask ourselves the question: what kind of meaningful response is called for in today's world, where God's work is not measured by statistics? The Institute which has its origin in the heart of God, still seeks to remain close to the desires of God's heart today.



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We are continually being invited to go down to the potter's house (Jer 18:1) and allow the Lord to shape our lives in accordance with his desires for us. This spirit was echoed by Nicolas Barre when he wrote: "I desire only... what you desire and as you desire it".

The potter has been shaping the "vessel" over the centuries, restoring it, re-modelling it, adjusting it to the new environment, to the changes that have always taken place or are still taking place, even more rapidly, in our world, in our universe.

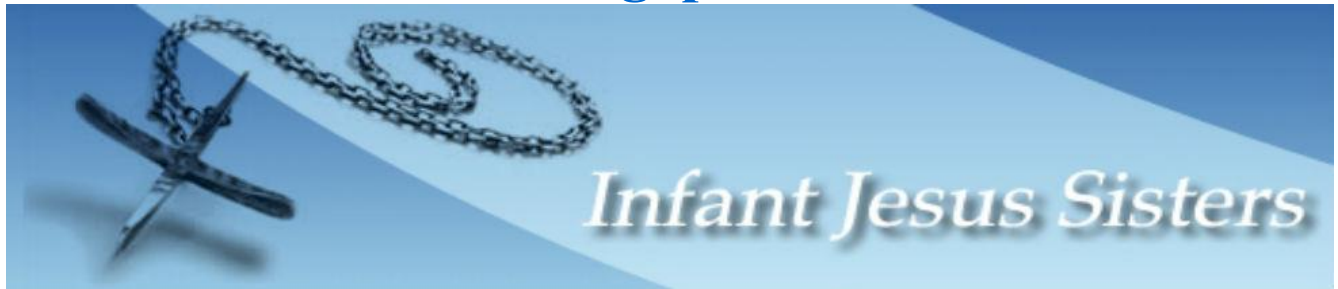


We seek to open our hearts to the new global consciousness that is emerging everywhere. We try to re-read the Gospel in the light of a new awareness of the universe and of God's action in our world today. In an attitude of contemplative listening, we seek to draw water from the well of God's Word in order to discover our way of entering the Mystery of the Incarnation in the world of our time.

We know that Jesus is particularly concerned about people who are poor, oppressed, alienated, despised, underprivileged. Choosing to follow in all His ways, we are led today to reach out to all those who have not come to know the love of God, who live on the margins and who struggle to find meaning in life. Believing in God's love and care for each human person, we focus on finding ways of enabling each one to reach her or his full potential and become a fuller expression of God's creation.

Our spirituality invites us to identify with Jesus who left heaven - the home of the blessed, and came down to earth - where we all struggle with the limitations of human nature.

As we become more aware of our nothingness and total dependence on the God who saves, we find the courage to forge new ways of being in our world. This courage brings us onto the streets, into the barrios and villages, closer to those on the fringes of large urban developments; to places where the children have been abused, rejected or made homeless; to the youth who seek direction in life; to parents who struggle with relationships and are anxious about the future; to those whose



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voices are not heard and whose dignity is not respected: women, elderly, migrants, prisoners, refugees...

We go in partnership with our lay brothers and sisters to a new path God is sending us. Together we desire to say "no" to dehumanising situations and "yes" to God-in-the-world. We go because these people are genuinely seeking to find God in their lives, even if for many God is still the "unknown". Together we come to know the God of love and compassion, described by Nicolas Barre in his Spiritual Canticle:

*"God of all depth and mystery,
Who dwells in the darkness
of light inaccessible,
Before whom all creation silent falls,
The soul, in its unknowing, sees only by
the light of faith".*



The Way Forward

Relying on the power of the Holy Spirit, we continue to LISTEN and be open to accepting new challenges in the way ahead. The General Chapter held in June - July 2019 sends us on a new path in our partnership with the laity.

The IJ Spirit lives on ... the Sisters with the Lay partners, Collaborators, Associates ever seeking, ever serving, ever sacrificing ...

... to share the Good News ... that all peoples may come to know the love of God, revealed in Jesus Christ and to share His life to foster the growth of all peoples, both in their human and spiritual development.